

**AFSCME COUNCIL 32
EXECUTIVE BOARD MEETING**

Chula Vista Resort
Wisconsin Dells, WI

April 10, 2025
7:00 p.m.

A G E N D A

- I. Call to Order
- II. Roll Call
- III. Audit Report – Mike Hablewitz, Wegner CPAs
- IV. President’s Report
- V. Vice President’s Report
- VI. Treasurer’s Report
- VII. Executive Director’s Report
- VIII. Committee Reports
 - A. Communications
 - B. Constitution and Resolutions
 - C. Education
 - D. Personnel and Finance
 - E. Policy and Procedures
- IX. Executive Board Meeting Minutes
 - A. February 8, 2025
- X. Old Business
- XI. New Business
- XII. Adjournment